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ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0200014

LOAN NO 2:

INVESTOR:

11467801

POOL NO:

1665920867

392495F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 095

Prepared By Evelia Barba

25.50

1999-11-18 09:35:25

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 76,500.00

FOR VALUE RECEIVED, the undersigned as Beneticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/3/97

executed by

LEON WITHERS A SINGLE MAN

Mortgagor, to

Mortgagee, and

PULLMAN BANK & TRUST COMPAN

recorded as

Instrument No.

97496555

on

7/10/97 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-03-429-033



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Dated: 6/1/99	FIRST CHICAGO NBD MOR MORTGAGE SERVICES 900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098 By LUONG VU VICE PRESIDEN	nun
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)	09086206
On 8/23/99 , before me,	CLARA MELKONIAN	personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed he instrument. WITNESS my hand and official seal CLARA MELKONIAN My commission expires 6/20/01 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		





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EXHIBIT A - LEGAL DESCRIPTION

LOT 14 AND LOT 15 (EXCEPT THE SOUTH 40 FEET THEREOF) TOGETHER WITH THE WEST 1/2 OF THE HERETOFORE VACATED 16 FOOT WIDE PUBLIC ALLEY LYING EAST OF AND ADJOINING LOT 14 AND LOT 15 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 4 IN WILLIAMS OLDS ADDITION OF DOLTON, A SUBDIVISION OF THE EAST 1/2 OF THE AL IF SEL MAN, IN L.

OF COOK COUNTY CLOTH'S OFFICE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

0200014

99086108970

