# **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0908622005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2009 08:07 AM Pg: 1 of 3

Loan No. 1793585799

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GAETANO CONENNA AND BRIDGET COMENNA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 5, 2003, and recorded on December 15, 2003, in Volume/Book Page Document 0334934171 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illhadir, to wit:

TAX PIN #: 07-14-113-003-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 845 BASSWOOD STREET, HOFFMAN ESTATES, JL, 60195 Witness my hand and seal 03/04/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 993 84K

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/04/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: GWENDOLYN CTV

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100200700000271537

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1793586799



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1793586799

**EXHIBIT A** 

### LEGAL DESCRIPTION

Lot 3, in B'ock 13 in Hoffman Estates I, being a subdivision of that part of the West 1/2 of the Northwest 1/4 and that part of the No. thy ast % of the Southwest % of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the Northeast 1/2 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, according to the plat thereof registered in the Office of the Regist at of Titles of Cook County, Illinois, on August 5, 1955, as Document Number 1612242, in Cook County, Illinois.

Property Address:

845 Basswoo I Street

Clark's Office Hoffman Estates, IL 60195

Permanent Index Number:

07-14-113-003-0000