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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0207921974
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MIN #: 100588308030033703
MERS Telephone #: 888/679-6377
CRef#:03/28/2009-PRef#:R089-POF
Date:02/26/2009-Print Batch ID:74343
PIN/Tax ID #: 17-22-310-015-1119
Property Address:
1841 S CALUMET AVE #1609
CHICAGO, IL 60616

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



Doc#: 0908622031 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 08:51 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RICKY A WALTON, A SINGLE MAN AKA RICKEY A. WALTON**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC**

Date of Mortgage: **03/24/2008** Loan Amount: **5302,000.00**
Recording Date: **04/18/2008** Document #: **0810949032**

Legal Description: **PARCEL 1: UNIT 1609 AND GU-131, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MUSEUM PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0623316047, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-119, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0623316047

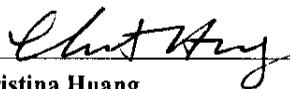
PIN: 17-22-310-015-1119 & 325

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/13/2009**.
Mortgage Electronic Registration Systems, Inc.

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M4
JMK

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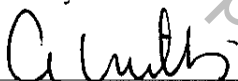
Christina Huang
Vice President

State of GA

County of **Fulton**

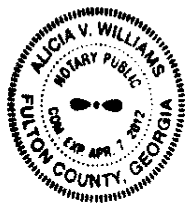
On this date of **03/13/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of County Clerk's Office