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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0908622109 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/27/2009 01:16 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLUENT 156 #:0616197737 "BURKE" Lender ID:F46/518/1683988169 Cook, Illinois PIF: 03/03/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM R BURKE AND CATHERINE E BURKE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 11/06/2002 Recorded: 11/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021273964, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTHWESTERLY 22 FEET OF LOT 23 AND THE NORTHEASTERLY 5 FEET OF LOT 24 IN DOW BROTHERS AND GORDON'S SECOND ADDITION TO MAYFAIR, BEING A SUBDIVISION OF PART OF LOT 9 IN JAMES H.REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION: 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TRIED PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1893 AS DOCUMENT 1887603 IN BOOK 60 OF PLATS, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-10-310-025-0000

Property Address: 4843 N KILPATRICK, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO V ASHINGTON MUTUAL BANK, FA
On March 12th, 2009

SYN SN SN

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 12th day of March, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MÚTUAL BANK, FA.

Personally Known ___X ___ Or Produced Identification ____ Type of Identification Produced. WITNESS my hand and official seal,

Noten Expires:

MIRIAM E. HAPNER Commission DD 836662 Expires November 11, 2012 Bonded Thru Troy Fain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: A n'et e Butler, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937