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Doc#: 0908622125 Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/27/2009 01:43 PM Pg: 1 of 2

SPS	277	0011710910
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MIN #: 100176104010828214
 MERS Telephone #: 888/679-6377
 CRef#: 03/22/2009-PRef#: R102-POF
 Date: 02/20/2009-Print Batch ID: 74658
 PIN/Tax ID #: 25-03 202-033
 Property Address:
9146 S. INDIANA AVENUE
CHICAGO, IL 60619

LLmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION** whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SUE BERTHA LADD A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

Date of Mortgage: **01/27/2004**

Loan Amount: **\$192,000.00**

Recording Date: **02/13/2004**


Document #: **0404404330**

Legal Description: **LOT 15 IN BLOCK 1 IN FREDERICK H. BARTLETT'S LILYDALE PARK, BEING A RESUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN BLOCK 1 AND LOTS 1 TO 24, INCLUSIVE, IN BLOCK 2 IN A.J. COOPER'S SUBDIVISION OF THE EAST TWO THIRDS OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/18/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
 NOMINEE FOR ACCREDITED HOME LENDERS, INC., A
 CALIFORNIA CORPORATION**


 Brent Bagley
 Vice President

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 mg
 JHK

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State of GA

County of **Fulton**

On this date of **03/18/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Shanna Hunt

Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

Property of Cook County Clerk's Office