ILLINOIS

UNOFFICIAL COP

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0261636

LOAN NO 2:

10526006

INVESTOR:

684246503

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6551

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 203,150.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

2/10/94

executed by

JAMES W. IHRIG AND JEANNINE DE ROSE-IHRIG, HIS WIFE, AS JOINT FNANTS

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to Mortgagee, and

recorded as

County, Illinois

Instrument No.

94178476

2/24/94

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereowith interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-218-028-1014

INSTR:#94178477



UNOFFICIAL COPY

Dated:	5/17/99	THE FIRST NATIONAL BA	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN	
		INTEREST UPON DISSOLUTION OF MIDWEST MORTGAG SERVICES INC.		
		1 BANK ONE PLAZA, CHIC	CAGO, IL 60670	
		Ву		
		C. GASTON VICE PRESIDE	C. GASTON VICE PRESIDENT	
STATE OF	CA' IFORNIA)		
) SS	₀ 009	
COUNTY OF	ORANGE) C.	968 ⁶³⁶⁹	
On8/	23/99 before me,	D.A. HUGHES	personally appeared	
	C. GAS	TON, VICE PRESIDENT,		
is/are subscribe his/her/their au	wn to me (or proved to me or, the basis ed to the within instrument and acknown athorized capacity(ies), and that by has half of which the person(s) acted, executed	ledged to me that he/she/they execute her/their signature(s) on the instrument	ed the same in	
	hand and official seal	4		
	(0	The state of the s	***************************************	

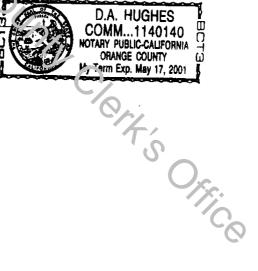
NOTARY PUBLIC

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES



UNOFFICIAL COPY

TAX ID #: 16-07-218-028-1014, VOLUME 141 UNIT 14, PARKING SPACE 29 AND 31, IN THE SCOVILLE PARK RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST CHICAGO BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1990 AND KNOWN AS TRUST NO. 25-10615 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMEN; NO. 91210498, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Sound Clark's Office

James W. Ihrig 0261636