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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0908634043** Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 08:59 AM Pg: 1 of 2

WELLS	708	0062623731
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CRef#: **03/28/2009-Preff#: R089-POF**
Date: **02/26/2009-Print Batch ID: 74595**
PIN/Tax ID #: **08-12-308-034-0000**
Property Address:
507 S. WILLE STREET
MOUNT PROSPECT, IL 60056
ILmrsd-eR2.0 02/06/2009 2002 Cook County DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KEVIN M DUFFY AND LAURIE L DUFFY, HUSBAND AND WIFE AS JOINT TENANTS**

Original Mortgagee: **BRICKTON MORTGAGE CORPORATION**

Date of Mortgage: **02/17/2006**

Loan Amount: **\$333,000.00**

Recording Date: **02/28/2006**

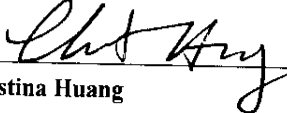
Document #: **0605905050**

Legal Description: **LOT 1 IN DUFFY'S RESUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 7 IN PROSPECT PARK SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60 RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.

Wells Fargo Bank, N. A.


Christina Huang
Vice Pres. Loan Documentation

59
p2
5
my
JMC

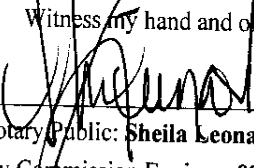
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State of **GA**

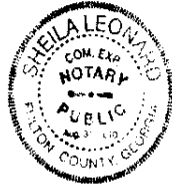
County of **Fulton**

On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**
My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office