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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0908634036** Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/27/2009 08:59 AM Pg: 1 of 2

WELLS	708	0086600384
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CRef#:03/28/2009-Preff#:R089-POF
Date:02/26/2009-Print Batch ID:74595
PIN/Tax ID #: 02-16-215-080-0000
Property Address:
863 W ST JOHN'S PLACE
PALATINE, IL 60067
ILmrsd-eR2.0 02/06/2009 2009/06/08 DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GRANT M GYSSLER, A SINGLE PERSON**

Original Mortgagee: **PERSONAL MORTGAGE GROUP, LLC**

Date of Mortgage: **05/29/2008**

Loan Amount: **\$169,000.00**

Recording Date: **07/02/2008**

Document #: **0818405167**

Legal Description: **PARCEL 1:**

LOT 5F IN HICKORY HILL. BEING A SUBDIVISION OF PART OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE: RIGHT OF WAY OF THE CHICAGO AND NORTHWESTER RAILWAY IN TOWNSHIP 42 NORTH. RANGE: 10. LAST OF THE: THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

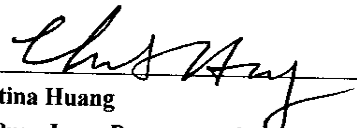
PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUTLOTS A & B IN HICKORY HILL SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL I AS DESCRIBED IN DECLARATION RECORDED OCTOBER 19, 1989 AS DOCUMENT NO. 89-494973

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/17/2009**.

Wells Fargo Bank, N. A.


Christina Huang
Vice Pres. Loan Documentation

54
P2
5
MS
JMC

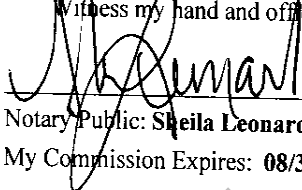
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State of GA

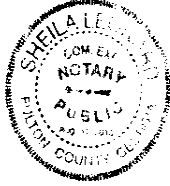
County of **Fulton**

On this date of **03/17/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**
My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office