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9098/0200 14 001 Page 1 of 3  
1999-11-18 14:52:11  
Cook County Recorder 25.50



**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **9181124**  
LOAN NO 2: **19911457**  
INVESTOR: **0003516314**  
POOL NO:  
INVESTOR TYPE: **FCNB**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-2351

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 116,250.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **3/22/96** executed by

**DONALD W. GREEN AND BARBARA A. GREEN, HIS WIFE, IN JOINT TENANCY**

Mortgagor, to

**PALOS BANK AND TRUST COMPANY**

Mortgagee, and

recorded as Instrument No. **96296176** on **4/11/96** in Cook  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 24-05-229-026-0000 & 24-05-229-027-0000**

**DAVID**  
**476.47**

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P3  
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M7  
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Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By   
B. LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
  ) SS  
COUNTY OF ORANGE )

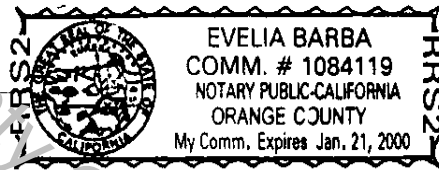
On 8/23/99, before me, **EVELIA BARBA** personally appeared

**B. LADZINSKI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
EVELIA BARBA



NOTARY PUBLIC  
My commission expires 1/21/00

Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## EXHIBIT A - LEGAL DESCRIPTION

LOTS 203 AND 204 IN FRANK DELUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1

9181124

99086275041

