ILLINOIS'

UNOFFICIAL CG

1999-11-18 14:04:14

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0248922

LOAN NO 2:

10332256

INVESTOR:

635309181

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 (95)

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 58,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage drace

10/30/92

executed by

CAROL RANSOM, SINGLE, NEVER MARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 92845619

on

in Seek

11/12/92

Page

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-107-047-1011 VOLUME 494



UNOFFICIAL COPY Page 2 of

INTEREST UPON DISSOLUTION OF MIDWEST MORTGA SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670 By C. GASTON VICE PRESIDENT STATE OF CALLFORNIA) SS COUNTY OF ORANGE)				
By	Dated: 5/17/99	INTEREST UPON DISSOLUTION		
C. GASTON VICE PRESIDENT STATE OF CALIFORNIA) SS COUNTY OF ORANGE) On 8/23/99 before the, D.A. HUGHES personally appea C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)		1 BANK ONE PLAZA, CHICAGO		
STATE OF CALFORNIA SS COUNTY OF ORANGE On 8/23/99, before the, D.A. HUGHES personally appea C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)		ву	7	
STATE OF CALIFORNIA) SS COUNTY OF ORANGE On 8/23/99, before the, D.A. HUGHES personally appea C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)		C. GASTON		
On 8/23/99, before the, D.A. HUGHES personally appear C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)		VICE PRESIDENT		
On 8/23/99, before the, D.A. HUGHES personally appear C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)				
COUNTY OF ORANGE On 8/23/99, before the, D.A. HUGHES personally appea C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	STATE OF CALIFORNIA)		
On 8/23/99, before the, D.A. HUGHES personally appear C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)		SS		
C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	COUNTY OF ORANGE)		
C. GASTON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	0,			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	On 8/23/99 , before rie,	D.A. HUGHES	personally appeared	
	0	C C C C C C C C C C C C C C C C C C C		
		-		

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by h.s/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

D.A. HUGHES

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

D.A. HUGHES
COMM...1140140
ONOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
Ay Te.m. Exp. May 17, 2001

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 13 IN THE 2225 NORTH HALSTED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 TO 17 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314949 BY NDIV.

OF COOK COUNTY CLEARLY OFFICE TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

0248922

99086111098