

UNOFFICIAL COPY

09087102

RELEASE DEED

11/1/0043 20 001 Page 1 of 3  
1999-11-18 12:17:50  
Cook County Recorder 25.50

96927558



1/48066 1/4  
MAIL TO:

Todd F. Schipplick  
902 Farm to Market Rd.  
Endwell, NY 13760



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Todd F. Schipplick a bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in through or by a certain MORTGAGE, bearing date the 11th day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96927558, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 96927559 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 19-19-208-050-1027

THIS INSTRUMENT WAS PREPARED BY: Demise Miles 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6419 South Oak Park Avenue-Unit 26E, Chicago, IL 60638

Dated this 7th day of October, 1999.

*Barbara McDonald*  
Barbara McDonald, Mortgage Loan Officer  
*Pamela R. Sierra*  
Pamela R. Sierra, Mortgage Loan Officer



ATGF, INC

3  
*[Handwritten signature]*

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(STATE OF ILLINOIS)

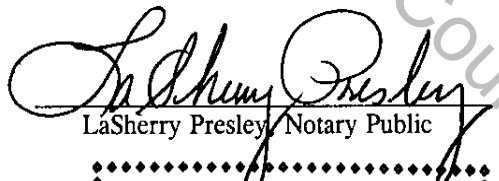
SS.

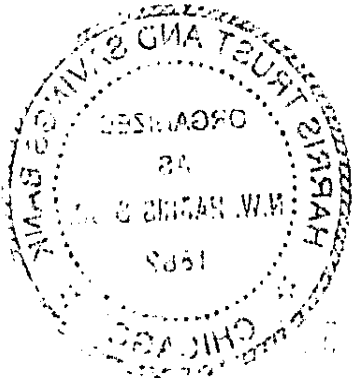
**09087102**

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 7th day of October, 1999.

  
LaSherry Presley, Notary Public



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## RIDER - LEGAL DESCRIPTION

UNIT NUMBER E-26 IN THREE OAKS APARTMENTS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 18 INCLUSIVE, IN BLOCK 30 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25417151 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

19-19-208-050-1027

Property of Cook County Clerk's Office

96927558

DPS 049