## **ILLINOIS**

**UNOFFICIAL COM** -18 11:46:41

Cook County Recorder

COUNTY OF

COOK

LOAN NO 1:

0250951

LOAN NO 2:

10334021

INVESTOR:

632799285

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 951

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 82,000.00

FOR VALUE RECEIVED, the undersigned as Benentiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage d'iter

1/14/93

executed by

MICHAEL R. KENNEDY AND ILKA M. KENNEDY, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

Mortgagee, and

THE FIRST NATIONAL BANK OF CHICAGO

recorded as Instrument No.

in Book

93051151

1/21/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 9 IN BLOCK 4 IN MIDLAND DEVELOPMENT CO'S NORTHLAKE VILLAGE UNIT 10 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 17:378621, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-32-208-026-0000 VOLUME NO.: 71



## UNOFFICIAL COPY 2087361 Page 2 of 2

Dated: <b>5/17/</b>	<del>'99</del>	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IF INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGI		
		SERVICES INC.		
		1 BANK ONE PLAZA, CHICAGO, IL 60670		
		C. GASTON VICE PRESIDENT		
STATE OF CAL	FORNIA	)		
	6	) SS		
COUNTY OF OF	RANGE	)		
On 8/23/99	, beiors rie,	D.A. HUGHES	personally appeared	
	C. GA	STON, VICE PRESIDENT,		

personally known to me (or proved to me or, the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

My commission expires 5/17/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



D.A. HUGHES
COMM...1140140
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. May 17, 2001