## ~ILLINOIS

UNOFFICIAL CO

1999-11-18 12:11:33

Cook County Recorder

23.50

COUNTY OF

COOK

LOAN NO 1:

0326769

LOAN NO 2:

11944090

INVESTOR:

1121265854

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-9:451

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Benefic ary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dat.d

11/9/92

executed by

JOSEPH J. KLAHN AND LESLIE KLAHN, FORMERLY KNOWN AS LESLIE K. HANRAHAN, HUSBAND AND WIFE

Mortgagor, to

PALOS BANK AND TRUST COMPANY

Mortgagee, and

recorded as Instrument No.

92881495

11/24/92

in Pook

Page

on

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

LOT 2 IN BLOCK 71 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-25-424-001 VOLUME 152



## UNOFFICIAL COPY Page 2 of 2

| Dated:6/                                   | 1/99                               |  | TION OF MIDWEST MORTGAGE |  |
|--|------------------------------------|--|--------------------------|--|
|  |                                    | 1 BANK ONE PLAZA, CHICA  | GO, IL 60670             |  |
|  |                                    | By ///O'V  | un                       |  |
|  |                                    | VICE PRESIDENT   |                          |  |
|  |                                    | ,  |                          |  |
| STATE OF CA                                | I FORNIA                           | )<br>)   |                          |  |
| COUNTY OF                                  | ORANGE                             | )  |                          |  |
| On 8/23/9                                  | 9, before ane,                     | CLARA MELKONIAN  | personally appeared      |  |
| •  | LUONG                              | VU, VICE PRESIDENT,  |                          |  |
| is/are subscribed to his/her/their authori | the within instrument and acknowle | f satisfactory evidence) to be the persidged to me that he/she/they executed or/their signature(s) on the instrument d the instrument. | the same in              |  |
| WITNESS my hand                            | and official seal                  | TC   |                          |  |

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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