

RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)

Form 100-R
Hearth Printing Inc. (708) 259-2100



KNOW ALL MEN BY THESE PRESENTS, That
--First Suburban National Bank--

a corporation organized and existing under
and by virtue of the Laws of the State of IL
having its principal office at
150 S. 5th Ave Maywood, IL 60153
and being the party secured in and by a certain
mortgage or trust deed executed by
Jerzy Malysz & Zofia Malysz
and dated the 4 day of SEPT.
, 19 92, and recorded in the office of the
Recorder of the County of Cook
in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Mortgages, page _____ or Micro
Film Number _____ as document 92894976 & 92894977
number _____, does hereby

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises
therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

PARCEL 1: LOT 42 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOTS 43 AND 44 IN BLOCK
8 IN JOHN F. EBERHARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.
PARCEL 2: LOTS 6,7,8 AND 9 IN BLOCK 1 IN FICKLIN AND COOK SUBDIVIAION OF THE EAST 1/2
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

A/K/A: 3809-10 W. 63RD ST, CHGO, IL. 60629
PIN: 19-14-329-049; 19-23-101-016; 19-23-101-017; 19-23-101-018; 19-23-101-019

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 23 day of July 19 99

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its _____ President, and attested by its _____ Secretary, this 23
day of JULY 19 99

(Impress the
Corporation's
Seal Here)

By Kenneth J. Austin President.

Attest: Robert P. Fahn

UNOFFICIAL COPY

00683069

Property of COOK County Clerk's Office

STATE OF IL
County of COOK

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That

Kenneth Punta

personally known to me to be the FONB President of the corporation whose name is _____ and

_____ personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and

Secretary they signed and delivered the said instrument of writing as _____ President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto,

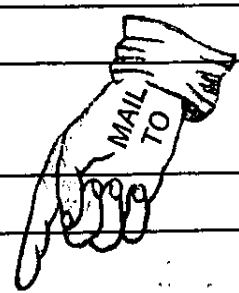
pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28 day of July 19 99.



Pat Guisinger
Notary Public

TO



This instrument prepared by:
Name FIRST SUBURBAN NATIONAL BANK
12250 S. CIGERO AVENUE
Address ALSIP, ILLINOIS 60803-2946

Return this document to:
Name JERZY MALYSZ
Address 207 CLIFF ST.
WILLOW SPRINGS, IL., 60480