



RELEASE OF MORTGAGE  
OR TRUST DEED (BY CORPORATION)

Form 100-R  
Heart Printing Inc. (708) 259-2100

KNOW ALL MEN BY THESE PRESENTS, That  
--First Suburban National Bank--

a corporation organized and existing under  
and by virtue of the Laws of the State of IL  
having its principal office at  
150 S. 5th Ave. Maywood, IL 60153  
and being the party secured in and by a certain  
mortgage or trust deed executed by  
Jerzy Malysz & Zofia Malysz  
and dated the 1 day of AUGUST  
, 19 94, and recorded in the office of the  
Recorder of the County of COOK  
in the State of Illinois in Book

THE ABOVE SPACE FOR RECORDER'S USE ONLY

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B

of Mortgages, page \_\_\_\_\_ or Micro  
Film Number \_\_\_\_\_ as document #94739485 & RERECORDED AS #94863787  
number \_\_\_\_\_ does hereby #94739486 & RERECORDED AS #94863788

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby  
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises  
therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 33 (EXCEPT THE WEST 52.34 FEET THEREOF) IN FRANK DELUGACHS MARIE HIGHLANDS, A  
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49 1/2 FEET THEREOF  
AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49 1/2 FEET THEREOF) OF SECTION 1,  
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

A/K/A: 7721-7731 W. 87TH, BRIDGEVIEW, IL.  
PIN: 23-01-115-003

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 23 day of July 19 99

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed  
by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 23  
day of July 19 99.

(Impress the  
Corporation's  
Seal Here)

By James J. Penta President.

Attest: Robert P. Fabry

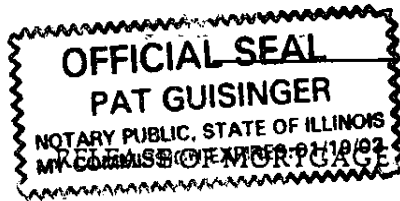
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Property of Cook County Clerk's Office

STATE OF IL } I, the undersigned notary, in and for said County in the State  
 County of COOK } aforesaid, DO HEREBY CERTIFY, That Kenneth Runtz  
 personally known to me to be the FRUIT President of the corporation whose name is \_\_\_\_\_ and  
 \_\_\_\_\_ personally known to me to be the  
 \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument,  
 appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and  
 \_\_\_\_\_ Secretary they signed and delivered the said instrument of writing as \_\_\_\_\_ President  
 and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto,  
 pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the  
 free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28 day of July 19 99



Pat Guisinger  
Notary Public

TO



This instrument prepared by:  
 Name FIRST SUBURBAN NATIONAL BANK  
12250 S. CICERO AVENUE  
 Address ALSIP, ILLINOIS 60803-2946

Return this document to:  
 Name JERZY MALYSZ  
207 CLIFF ST.  
 Address WILLOW SPRINGS, IL, 60480