

UNOFFICIAL COPY 09088174

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

9103/0202 10 001 Page 1 of 3
1999-11-18 14:02:17
Cook County Recorder 25.50

When Recorded Return To:

RANDY GEORGE MILLER
1915 W Chase Ave
Chicago, IL 60626-2414



SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:0817709371 "Georgemiller" Lender ID:A01/ Escrow/Title:1008680 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RANDY J GEORGE MILLER, AN UNMARRIED MAN
Original Mortgagee: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION
Dated: 09/24/1996 and Recorded 10/02/1996 as Instrument No. 96-750570 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-28-202-016-1065
Property Address: 339 West Barry Unit 26a, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank
On September 29, 1999

By: Cindy Medina
CINDY MEDINA, ASST. VICE PRESIDENT

CVM-19990928-0078 ILCOOK COOK IL BAT: 109317 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

3a


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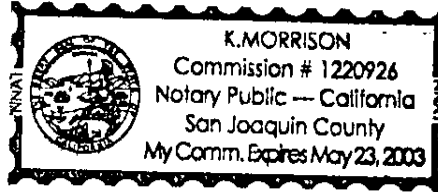
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON September 29, 1999, before me, K. Morrison, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Cindy Medina, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


K. Morrison
Notary Expires: 05/23/2003 #1220926



(This area for notarial seal)

Prepared By: *Salme South* WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
CVM-19990928-0078 ILCOOK COOK IL BAT: 109317/08177093 1 KALISOM1

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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-770937-1

SCHEDULE "A"

UNIT 26A IN 339 BARRY CONDOMINIUM AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK.

WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM RECORDED ON AUGUST 13, 1964, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19213963, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPASSING ALL UNITS DELINEATED ON SAID PLAT), IN COOK COUNTY, ILLINOIS.

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96750570