UNOFFICIAL CO122/0177 51 001 Page 1 of

1999-11-18 16:45:25

Cook County Recorder

29.50



After Recording Return To:
Old Kent Mortgage Cdipany
4420 44th Street SE. STE B
Grand Rapids, MI 49512
Attn:Wenche H. Foley

Freddie Mac Loan Number: 533716640 Servicer Loan Number: 0020339

PALLOON LOAN MODIFICATION

(Pursuant to the Terms of the Balloon Note Addendum and Balloon Rider)

TWO ORIGINAL BALLOON LOAN MODIFICATIONS

MUST BE EXECUTED BY THE BORROWER:

ONE ORIGINAL IS TO BE FILED WITH THE BALLOON NOTE AND

ONE ORIGINAL IS TO BE RECORDED IN THE LAND RECORDS WHERE THE

SECURITY INSTRUMENT IS RECORDED

This Balloon Loan Modification ("Modification") entered into effective as of the \$27th\$ day of September , 1999 , between THJMAS A LESNIAK and LISA C LESNIAK , HUSBAND AND WIFE

("Borrower") and OLD KENT MORTGAGE COMPANY AS ASSIGNEE OF FIRST FEDERAL OF ELGIN, F.S.A. ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust or Deed to Secure Debt (the "Security Instrument"), dated OCTOBER 30, 1992 , securing the original principal sum of U.S. *\$\$202,300.00 , and recorded in Book or Liber 92821497 , at page(s) , of the

[Name of Records]

Records of

Cook

. Illinois

[County and State, or other jurisdiction]

: and

(2) the Balloon Note bearing the same date as, and secured by, the Security Instrument, (the "Note") which covers the real and personal property described in the Security Instrument and defined in the Security Instrument as the "Property," located at

1914 STANTON CT., ARLINGTON HEIGHTS, IL 60004
[Property Address]

MULTISTATE BALLOON LOAN MODIFICATION - Single Family - Freddie Mac UNIFORM INSTRUMENT

-868 (9711)

Form 3293 3/97

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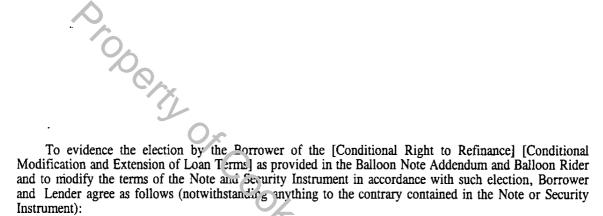
Initials:

VMP MORTGAGE FORMS - (800)521-7291





the real property described being set forth as follows: SEE ATTACHED P.I.N. #03-17-302-070



- 1. The Borrower is the owner and occupant of the Property.
- 2. As of NOVEMBER 1, 1999 , the amount payable under the Note and Security Instrument (the "Unpaid Principal Balance") is U.S. \$185,010,48
- 3. The Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of the Lender. Interest will be charged on the Unpaid Principal Balance at yearly rate of 8.2500 %, beginning NOVEMBER 1, 1999. The Borrower promises to make monthly payments of principal and interest of U.S. \$1,498.03, beginning on the 1ST day of DECEMBER, 1999, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on NOVEMBER 1, 2022 (the "Modified Maturity Date"), the Borrower still owes amounts under the Note and the Security Instrument, as amended by this Modification, the Borrower will pay these amounts in full on the Modified Maturity Date.

The Borrower will make such payments at P.O. Box 4492, Chicago, IL 60685-4492 or at such other place as the Lender in ay require.

- 4. The Borrower will comply with all other covenants, agreements, and requirements of the Note and the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument; however, all the terms and provisions of the Balloon Note Addendum and Balloon Rider are forever cancelled, null and void, as of the Maturity Date of the Note.
- 5. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this

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-868	(971	1)

Initials:

Modification, the Note and Security Instrument will remain unchanged and in full effect, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Modification.

[To be signed and dated by all borrowers, endorsers, guarantors, sureties, and other parties signing the Balloon Note and Security Instrument.] (Seal) THOMAS A LESNIAK -Borrower (Seal) -Borrower (Seal) Date -Borrower **EAP-868** (9711)

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Form 3293 3/97

THIS DOCUMENT PREPARED BY: WENCHE HERTZFELDER-FOLEY OLD KENT MORTGAGE SERVICES, INC. 4420 44TH ST. SE, SUITE B GRAND RAPIDS, MI 49512

Lender does not, but its execution hereof, waive any right it may have against any person not a party hereto.

Accepted by Lender:	
By: ANGELA LAZER, VP Borrower's Acknowledgement	
State of	
County of	
On this, the day of before me personally appeared THOMAS A LE known to me person on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to be instrument and acknowledged to me that he/che/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon of which the person(s) acted, executed the instrument.	onally or within
WITNESS my hand and official seal. OFFICIAL SEAL MARY JANE BETHAR My Compaiss on Reportant Public, STATE OF ILLI MY COMMISSION EXPIRES: 12/0	NOIS } 3/02 }
Printed name of Notary	(SEAL)
Lender's Corporate Acknowledgement State of MI	
County of Kert	
On this, the <u>37th</u> day of <u>September</u> , 1999 before me personally appeared known to me person proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to be winstrument and acknowledged to me that he/she/they executed the same in her/her/their authorized capacity(ies), and that his/her/their siganture(s) on the instrument the person(s), or the entity upon behind the person(s) acted, executed the instrument. WITNESS my hand and official seal.	viubin
Notary Public State of MI My Commission Expires: 4-15-02 WENCHE HERTZFE Notary Public, Kent My Commission Expires	t County, MI
Venche Hertzlelder-Foley Printed name of Notary	(SEAL)
	•

cdg: M/S BALLN LN MODIF/3293 P4

DATE NUMBER 63 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE ENCLAVE SUSDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89 521 566 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINDIS.

P.I.N. #03-17-302-079

PROPERTY ADDRESS: 1914 STANTON CT, ARLINGTON HEIGHTS, IL 60004