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1999-11-18 17:04:06

Cook County Recorder 15.50

SATISFACTION OR RELEASE
OF MECHANIC LIEN

STATE OF ILLINOIS

ss

COUNTY OF COOK



09088389

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ALL ERECTION, INC. does hereby acknowledge satisfaction or release of the claim against G.A. JOHNSON & SON Home Depot U.S.A., Inc. Home Depot U.S.A. Inc. for Twenty Four Thousand Eight Hundred Fourteen & 50/100ths (\$24,814.50) Dollars, on the following described property, to wit:

Home Depot 20808 S. Cicero, Matteson, Illinois:

A/K/A (SEE ATTACHED LEGAL DESCRIPTION);

A/K/A (SEE ATTACHED LEGAL DESCRIPTION);

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 99291914.

IN WITNESS WHEREOF, the undersigned has signed this instrument this October 11, 1999.

ALL ERECTION, INC.

BY:

President

PREPARED BY:
ALL ERECTION, INC.
P.O. Box 322
Westmont, IL 60559

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

After recording, mail to:

Stephen C. Voris
Burke, Warren, MacKay & Serritella, P.C.
330 North Wabash Avenue, Suite 2200
Chicago, Illinois 60611-3607



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jr

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VERIFICATION

STATE OF ILLINOIS }
COUNTY OF ZOCK }

The affiant, Tom Mooncotch, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President

Subscribed and sworn to
before me this October 11, 1999

[Handwritten Signature]

Notary Public's Signature

OFFICIAL SEAL
THOMAS T BOUNDAS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 14, 2001

EXHIBIT A
LEGAL DESCRIPTION

THAT PART OF LOT 1 IN VENTURE'S SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1977 AS DOCUMENT 23968407 AND PART OF THE NORTHEAST QUARTER OF SECT. ON 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 08 MINUTES 10 SECONDS EAST, ALONG THE EAST LINE OF VENTURE'S SUBDIVISION 375.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 48 SECONDS WEST, 221.53 FEET (221.39 RECORD); THENCE NORTH 44 DEGREES 20 MINUTES 24 SECONDS WEST, 256.21 FEET; THENCE SOUTH 45 DEGREES 41 MINUTES 04 SECONDS WEST (45 DEGREES 40 MINUTES 38 SECONDS MEASURED), 125.72 FEET; THENCE NORTH 44 DEGREES 18 MINUTES 21 SECONDS WEST, 90.76 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 50 SECONDS WEST, 139.69 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 10 SECONDS WEST, 671.07 FEET; THENCE NORTH 44 DEGREES 51 MINUTES 50 SECONDS EAST, 77.30 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 10 SECONDS WEST, 188.61 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 50 SECONDS EAST, 638.60 FEET; TO THE WEST LINE OF THE EAST 70 FEET OF THE NORTHEAST QUARTER AFORESAID; THENCE SOUTH 0 DEGREES 08 MINUTES 10 SECONDS EAST, ALONG SAID WEST LINE, 700.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

31-21-201-003

31-21-201-005

31-21-201-006

31-21-202-016

31-21-202-025

31-21-202-026

*Vacant land on West side of Cicero
Avenue, 588.77 ft south of 207th St.*