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0908940122 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/30/2009 11:54 AM Pg: 1 of 4

REPUBLIC TITLE COMPANY 1941 ROHLWING ROAD **ROLLING MEADOWS, IL 60008** 

Rtc74747

Illinois Statutory Short Form Power Of Attorney For Property

4 pages

POWER OF ATTORNEY made this \_\_\_\_\_\_ day of \_\_\_\_\_\_ (month), \_\_\_\_\_\_ 2009\_ (year) 1. I, Mary C. Vow 1/2E. Streamwood Blut Stemul 71, (insert name and address of principal) hereby appoint: CARDI ANN HOFFMAN (insert name and address of agent) as my attorney-in fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

(YOU MUST STRIKE OUT ANY ONE OR MORE OF THE FOLLOWING CATEGORIES OF POWERS YOU DO NOT WANT YOUR AGENT TO HAVE. FAILURE TO STRIKE THE TITLE OF ANY CATEGORY WILL CAUSE THE POWERS DESCRIBED IN THAT CATEGORY TO BE GRANTED TO THE AGENT. TO STRIKE OUT A CATEGORY YOU MUST DRAW A LINE THROUGH THE TITLE OF THAT CATEGORY.)

- Real estate transactions.
- Financial institution transactions.
- Stock and bond transactions.
- Tangible personal property transactions.
- Safe deposit box transactions.
- Insurance and annuity transactions.
- Retirement plan transactions.
- Social Security, employment and military service benefits.
- Tax matters.
- Claims and litigation.
- k. Commodity and option transactions.
- Business operations.
- m. Borrowing transactions.
- Estate transactions.
- o. All other property powers and transactions.

0908940122 Page: 2 of 4

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limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or
special rules on borrowing by the agent):
3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):
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4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
5. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
6. (X) This power of attorney shall become effective on 2/18/09 (insert a future date or event during your lifetime, such as court determination of your disability, when you want this power to first take effect)
7. ( ) This power of attorney shall terminate on (insert a future date or event, such as court determination of your disability, when you want this
power to terminate prior to your death)
8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:
Robert Hoffman 1925 Monomata alo. IL.
Robert M. HOFFMAN ISLANDEN TRAJA, IL.
For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician. (IF YOU WISH TO NAME YOUR AGENT AS GUARDIAN OF YOUR ESTATE, IN THE EVENT A COURT DECIDES THAT ONE SHOULD BE APPOINTED, YOU MAY, BUT ARE NOT REQUIRED TO, DO SO BY RETAINING THE FOLLOWING PARAGRAPH. THE COURT WILL APPOINT YOUR AGENT IF THE COURT FINDS THAT SUCH

APPOINTMENT WILL SERVE YOUR BEST INTERESTS AND WELFARE. STRIKE OUT

PARAGRAPH 9 IF YOU DO NOT WANT YOUR AGENT TO ACT AS GUARDIAN.)

0908940122 Page: 3 of 4

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9. If a guardian of my estate (my property) is to be apporthis power of attorney as such guardian, to serve without	ointed, I nominate the agent acting under bond or security.
10. I am fully informed as to all the contents of this for grant of powers to my agent.	
Signed (principal)	
STATE OF <u>kane</u> Tilmin)  COUNTY OF <u>kane</u> SS	
I, the undersigned, a Notary Public in and for the Courter CERTIFY that Prew person(s) whose name(s) is subscribed to the foregoing in person, and acknowledged that he/she signed, sealed his/her free and voluntary act, for the uses and purposes the courter of the courter of the uses and purposes the uses and purposes the uses and purposes the uses and purposes the uses are used to the courter of the uses and purposes the uses and purposes the uses are used to the courter of the uses and purposes the uses are used to the uses and purposes the uses are used to the uses and purposes the uses are used to the uses and purposes the uses are used to the uses and purposes the uses are used to the uses and purposes the uses are used to the use are used to the uses are us	personally known to me to be the same instrument, appeared before me this day d and delivered the said instrument as
OFFICIAL SEAL JEREMY AMSTER NOTATE PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/24/10  My commission expires 3/24/10	Jant Notary Public
The undersigned witness certifies that	and delivering the instrument as the free
Prepard by: William M. Sheffer 9 U. VAIL AVE STE 102 AKLINGTON HTS IL 60005	mail To: Carol Hoffman 1225 Menona Trail
MICEL NO 1010 TOTAL DE 00003	Algorquin Shores

`0908940122 Page: 4 of 4

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**Property Address** 

112 E. STREAMWOOD BOULEVARD. STREAMWOOD IL 60107

#### **Legal Description:**

LOT 35 IN BLOCK 13 IN STREAMY COD UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1958 AS DC CUMENT NO. 17173899, IN COOK COUNTY, ILLINOIS. H County Clark's Office

Permanent Index No.:

06-23-114-015,