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Doc#: 0908940241 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2009 04:15 PM Pg: 1 of 3

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000

Prepared By:

BILTMORE FINANCIAL BANCORP INC.

ROBERT SCHLERETA 10 EXECUTIVE COUPL' SUITE 3 SOUTH BARRINGTON,

After Recording Return To: BILTMORE FINANCIAL BANCOPA

10 EXECUTIVE COURT SUITE 3 SOUTH BARRINGTON, IL 60010

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 567852225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST PLACE BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 02, 2009

to secure payment of

THREE HUNDRED THOUSAND

AND NO/100.

(U.S.

300,000.00

) executed by

HARSHNIL PATEL AND JAGRUTI PATEL,

HUSBAND AND WIFE

BILTMORE FINANCIAL BANCORP INC.

organized under the laws of ILLINOIS a CORPORATION

and whose address

10 EXECUTIVE COURT SUITE 3, SOUTH BARRINGTON, IL 60010

and recorded in Book, Volume, or Libor No.

, at page

(or as No.

COOK

COUNTY

Recorder's Office,

State of

ΤL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-05-404-008-0000

ADD DOCUMENT #04029402

Commonly known as: 2105 BONITA LANE

HOFFMAN ESTATES, IL

Document Express, Inc.

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GEN128

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	BILTMORE FINANCIAL BANCORP INC.
Witness	(Assignor)
	By:(Signature)
Witness	By (Signature) MICHAEL F. BISCHOF PRESIDENT
STATE OF IL	
COUNTY OF COOK	4
State, personally appeared PRESIDENT of the CORPOR within instrument, was signed and sealed on behal	ndersigned a Notary Public in and for said COUNTY and MICHAEL F. BISCHOF , known to me to be the RATION herein which executed the fof said CORPOPATION pursuant ctors and that hershe acknowledges said instrument to be free act
OFFICIAL SEAL ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS	Notary Public
NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES: 10/21/10	Notary Public
	My Commission Expires:

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SCHEDULE A ALTA Commitment File No.: 581528

LEGAL DESCRIPTION

Lot 130 in Beacon Pointe Subdivision, being a subdivision of Lot 1 in Laufenburger Subdivision, a Subdivision in part of Fractional Section 5, Township 41 North, Range 9 East of the Third Principal Meridian, said Laufenburger Subdivision being subdivided according to the Plat of Laufenburger Subdivision recorded December 18, 2006 as Document No. 0635216073, and said Beacon Pointe Subdivision being subdivided according to Plat of Beacon Pointe Subdivision recorded December 18, 2006 as Document No. 0635216075, all in the Village of Hoffman Tropology of Coof County Clerk's Office Estates, Cook County, Illinois.

Brand

Authorized Signature

STEWART TITLE COMPANY