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Document Prepared By:
Ronald E Meharg: 888-362-9638

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**1111 Alderman Drive
Suite 350**

Alpharetta, GA 30005

WELLS	708	0201819919
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MIN #: 100113217002958678

MERS Telephone #: 888/679-6377

CRef#: 03/29/2009-PR #: R089-POF

Date: 02/27/2009-Print Batch ID: 74875

PIN/Tax ID #: 14-30-122-053-1001

Property Address:

2846 N. DAMEN AVENUE UNIT

CHICAGO, IL 60618

ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



Doc#: 0908944004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2009 08:36 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgage(s): **OLIVER FAJARDO AND CHRISTINE FAJARDO, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS A NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Date of Mortgage: **05/30/2006**

Loan Amount: **\$368,000.00**

Recording Date: **06/20/2006** Document #: **0617126091**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/15/2009**.

Mortgage Electronic Registration Systems, Inc.

Christina Huang
Vice President

Sgen
PB
S/
In No
fr

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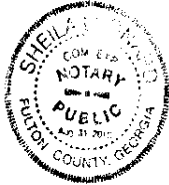
State of GA

County of **Fulton**

On this date of **03/19/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sheila Leonard**
My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office

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Loan Number: 1700295867

Date: MAY 30, 2006

Property Address: 2846 N. DAMEN AVENUE, UNIT 1, CHICAGO, ILLINOIS
60618

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1;

UNIT 1 IN THE 2846 DAMEN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOT 6 IN SUBDIVISION OF THAT PART OF THE SOUTH ½ OF LOT 13 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 05/02/06 AS DOCUMENT NUMBER 0612231059, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 0612231059 AND STORAGE SPACE 0612231059, LIMITED COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED 05/02/06 AS DOCUMENT NUMBER 0612231059.

PERMANENT INDEX NUMBER: 14-30-122-012-0000 VOL. 491 (AFFECTS UNDERLYING LAND)

A.P.N. # : 14-30-122-012-0000

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