

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0908944014** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/30/2009 09:16 AM** Pg: 1 of 2

WELLS	708	0200951325
--------------	------------	-------------------

MIN #: **100060677002575397**
MERS Telephone #: **888/679-6377**
CRef#: **03/29/2009-PK#:#:R089-POF**
Date: **02/27/2009-Print Patch ID:74875**
PIN/Tax ID #: **01-26-2007-001-0000**
Property Address:
55 COVERED BRIDGE ROAD
SOUTH BARRINGTON, IL 60010
ILmrsd-eR2.0 02/06/2009 2009(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROB URQUHART AND GRACE URQUHART, TRUSTEES UNDER THE URQUHART LIVING TRUST DATED OCTOBER 9, 2000**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AIM MORTGAGE CORPORATION**

Date of Mortgage: **03/02/2006**

Loan Amount: **\$417,000.00**


Recording Date: **03/21/2006** Document #: **0608043188**

Legal Description: **LOT 1 IN BLOCK 4 IN SUNSET RIDGE FARMS UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED, NOVEMBER 22, 1967 AS DOCUMENT 20329735 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2009**.

Mortgage Electronic Registration Systems, Inc.


Christina Huang
Vice President

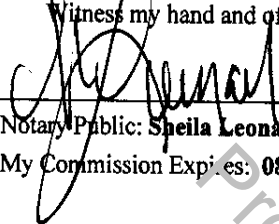
Syes
P2
S
m
No
h

UNOFFICIAL COPY

State of **GA**
County of **Fulton**

On this date of **03/19/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Sheila Leonard**
My Commission Expires: **08/31/2010**



SHEILA LEONARD
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office