

**RELEASE DEED**

**UNOFFICIAL COPY**

09089444

MAIL TO: BRIAN BAHDE  
1767 W. ALGONQUIN RD. #3A  
MT. PROSPECT, IL 60056

9136/0004 10 001 Page 1 of 3  
1999-11-19 09:38:17  
Cook County Recorder 25.50



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RECORDER'S STAMP

**NAME & ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET  
CHICAGO, IL 60603  
D&K LN. # 5512603

**Known All Men by These Presents, That**

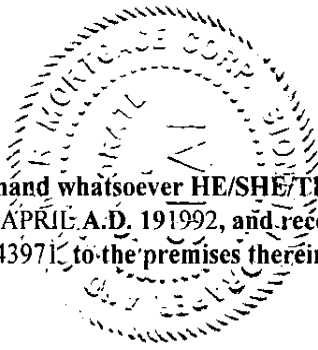
DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

*3ay*

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

BRIAN G. BAHDE, A BACHELOR

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 24 day of APRIL A.D. 191992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92343971, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:



**SEE LEGAL RIDER ATTACHED**

1767 W. ALGONQUIN RD. #3A MT. PROSPEC, IL 60056

**NOTE:** If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_ hand \_\_\_ and seal \_\_\_ this 27TH day of OCTOBER, 1999.

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Bernard J. Stock*  
BERNARD J. STOCK, VICE PRESIDENT

*Christine A. Leracz*  
CHRISTINE A. LERACZ, ASST. SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK } SS

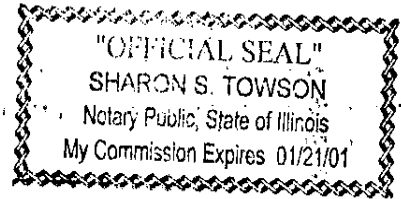
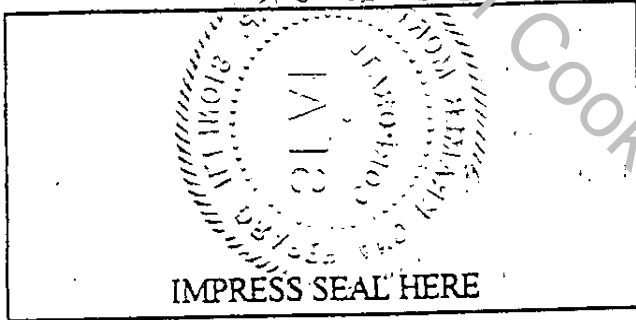
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTENE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 1ST day of NOVEMBER, 19 99.

*Sharon S. Towson*

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001



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TO

FROM

RELEASE DEED

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PARCEL 1: UNIT 1767-3A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NUMBERS 91-424352 AND 91518494, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291 AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPS TER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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