

# UNOFFICIAL COPY



Doc#: 0908947004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2009 09:07 AM Pg: 1 of 2

Mail To  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case # 09.017311

Cook County

# UNOFFICIAL COPY

09-017311

Prepared by: Maria Alvarez  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
56509  
Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE ILLINOIS

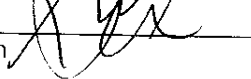
This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 08TH day of FEBRUARY, 2005, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORP., its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF THE RENAISSANCE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: RICARDO MONTIEL SR. AND ERMELINDA M. MONTIEL  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.  
Amount: \$306,750.00  
Document Date: JANUARY 27, 2005 Date Recorded: FEBRUARY 2, 2005  
Document/Instrument/Entry Number: 0503303110  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_  
PIN: 16-26 421 001 & 16-26-421-002  
Property Address: 2801-5 SOUTH CHRISTIANA AVENUE, CHICAGO, IL  
Property more fully described as: **LEGAL DESCRIPTION:**

LOTS 47 AND 48 IN BLOCK 1 IN SUBDIVISION IN BLOCK 14 IN SW <sup>STEELE'S</sup> SW ~~STEELE'S~~ AND OTHER'S SUBDIVISION IN THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

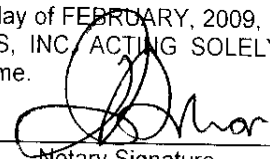
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 20TH day of FEBRUARY, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP.**

BY:   
NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 20TH day of FEBRUARY, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., on behalf of the bank. He is personally known to me.

  
Notary Signature

MIN: 100076600000270318

NOTARY PUBLIC-STATE OF FLORIDA  
Leticia N. Arias  
Commission # DD737904  
Expires: NOV. 29, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377