

# UNOFFICIAL COPY



0908947025

Doc#: 0908947025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2009 09:11 AM Pg: 1 of 2

Mail To  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

FS Case #

09.016504

Cook County

**UNOFFICIAL COPY**

09-016504

Prepared by: Maria Alvarez  
 Ocwen Loan Servicing, LLC  
 1661 Worthington Road, Suite 100  
 West Palm Beach, Florida, 33409  
 Phone Number: 561-682-8835  
 226134

Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE  
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 27TH day of FEBRUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for RESMAE MORTGAGE CORPORATION, its successors and assigns, ("Assignor") to **HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE4, ASSET BACKED PASS-THROUGH CERTIFICATES**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: ANTIJUAN KLF

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION

Document Date: NOVEMBER 17, 2006

Date Recorded: 12-11-2006

Document/Instrument/Entry Number: 0634520079

Book/Volume/Docket/Liber: Page/Folio:

PIN: 29-30-120-048-0000 TRAPET

Property Address: 16962 TRAPET AVENUE, HAZEL CREST, IL

Property more fully described as: **LEGAL DESCRIPTION:**

**LOTS 13 AND 14 IN BLOCK 8 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25; ALSO OF THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 29TH day of JANUARY, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION**

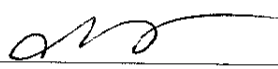
BY:

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 29TH day of JANUARY, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, on behalf of the bank. He is personally known to me.

  
 Notary Signature

MIN: 100335010023966859

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC  
 STATE OF FLORIDA  
 My Comm. Expires 12/31/2010  
 My Reg. No. 100335010023966859