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0908947028

Doc#: 0908947028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2009 09:12 AM Pg: 1 of 3

Mail To  
Fisher and Shapiro, LLC  
4201 Lake Cook Rd  
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

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COVER SHEET FOR  
MISCELLANEOUS, NONSTANDARD DOCUMENT  
PART OF ASSIGNMENT OF MORTGAGE

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FS Case #

09-016284

Cook County

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09.016284

Prepared by: Maria Alvarez  
 Ocwen Loan Servicing, LLC  
 1661 Worthington Road, Suite 100  
 West Palm Beach, Florida, 33409  
 Phone Number: 561-682-8835  
 595009  
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE  
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 12<sup>TH</sup> day of MAY 2003 from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor) to **THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR THE REGISTERED HOLDER OF THE RENAISSANCE HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-2** whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: WILLIE J. TATE

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

Document Date: APRIL 30, 2003

Date Recorded: AUGUST 14, 2003 Document/Instrument/Entry Number: 0322632088

PIN: 20-31-214-006

Property Address: 8017-19 PAULINA STREET, CHICAGO, IL

Property more fully described as:

**LEGAL DESCRIPTION :**

LOTS 261 AND 262 IN BRITIGAN'S WESTFIELD'S SUBDIVISION IN THE NORTHEAST ONE QUARTER OF SECTION 31, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 30TH day of JANUARY, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**

BY: \_\_\_\_\_

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 30TH day of JANUARY, 2009, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the bank. He is personally known to me.

Notary Signature \_\_\_\_\_

MIN: 100076600012412742

MERS Ph.#: (888) 679 - 6377

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## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 261 AND 262 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE  
NORTHEAST ONE QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 20-31-214-006

Property of Cook County Clerk's Office