UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0908949051 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2009 08:01 AM Pg: 1 of 3

Loan No. 1749541747

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOYCE W. TANG AND MICHAEL Y. LIN its/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 2008, and recorded on June 11, 2008, p. Volume/Book Page Document 0816311101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-21-211-145-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a per aining.

CTRONIC REGISTRATION SYSTEMS, INC.

Address(es) of premises: 1458 S STATE STREET, CHICAGO, IL, 60605 Witness my hand and seal 03/06/09.

Vice President

0908949051 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC/free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seat 03/06/09.

MICHELLE LY

Notary Public

LIFETIME COMMISSION

Prepared by: RIDELIA DANTES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100113217495417471

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749541747

County of: COOK COUNTY

Cook County Clark's Office Investor No: 529



0908949051 Page: 3 of 3

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LOAN #: 1749541747

EXHIBIT A

PARCEL 1:

THE SOUTH 16.50 FEET OF THE NORTH 154.40 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACA, ED STREETS AND ALLEYS IN PART NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 10 47 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS CAS CALONG THE EAST LINE THEREOF, 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST, 72., TEET, THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET; THENCE SOUTH 89 DEGREES 5' MINUTES 42 SECONDS EAST 74.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DLATPORN PARK II-METROPOLITAN MEWS ST. MARK'S SQUARE RECORDED MARCH 1, 1991 AS DOCUMENT 91(95280 AND AMENDED THERETO RECORDED MARCH DEEL OWN CONTROL OF THE CONTROL OF T 13, 1991 AS DOCUMENT 91113125 AND AS CREATI D BY DEED RECORDED RECORDED JULY 30, 1991 AS DOCUMENT 91380137.

Permanent Index Number:

Property ID: 17-21-211-145

Property Address:

1458 S. State Street Chicago, IL 60605