UNOFFICIAL COPY



lst Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)

Doc#: 0908949066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/30/2009 11:02 AM Pg: 1 of 2

RTC 72693

In/I novagena

RELEASE OF MORTGAGE

NORTH CENTRAL	MOAI	GAGOR	NOR	TH CENTRAL	BORROWER L.L.C.	
6666 N. WESTI CHICAGO, IL	ERN	DRESS		6 N. WESTER CAGO, IL 6	50645	
TELEPHONE !	10.	IDENTIFICA	TION N.P. TE	LEPHONE NO	9.	IDENTIFICATION NO
773-761-8000		36-4329807	7/3	-761-8000	36-4	329807
OFFICER IN	ITEREST RATE	PRINCIPAL AMOUNT CREDIT LIMIT	FUNDING/ AGREEMENT DATE	PAPTURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$1,500,000.00	02/01/02	02/01/03		804690

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that	st Rouity Bank			
of the County of Cook				
for and in consideration of the payment of all or hereinafter mentioned, and of the sum of one do REMISE, RELEASE, CONVEY, and QUIT CLA assigns, all the right, title interest, claim or demand bearing date the	a portion of the indebtednee ollar, the receipt whereof is AIM unto Mortgagor and I and whatsoever it may have axy, 2002 County, in the State of Illipace, State of Illipace, State of Illipace, to wind privileges thereunto belor	ess secured by the hereby acknowled Mortgagor's heirs acquired in, throu, and recorded in nois, in Book mises therein destate the property designing or appertain	dged, do es hereby I, legal representatives and Igh or by a certain Mortgage I the Recorder's (Registrar's) I of records, I cribed as follows, situated in I cribed in Schedule A on the Ing thereto.	
Permanent Real Estate Index Number(s): 13-3 Address(es) of Premises: 5550-58 1/2, 554 CHICAGO, IL 606	44-46 🔈 5534-38 W. NO			
ŁP-IL503 (i) FormAtion Technologies, Inc. (10/26/95) (800) 937-3799			Page 1 of 2 Initials	
DOC No. #0434139013, 0407622080, 033	33839069. 0320317019.	0319835182.	021133931. 0020205805	

DOC No. #0434139013, 0407622080, 0333839069, 0320317019, 0319835182, 021133931, 0020205805, 0020205804

0908949066 Page: 2 of 2

Witness its fabilitiand seal. MORTGAGER 1st Equity Bank 1992au 199 18oott SKICEL RANGE NEVERSE STATES EVID ANA SOCIALA SARAH والمنافع المنافع المنافع والمنطق والمنافع والمنا This instrument was prepared by and after recording return to COUNTY OF a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIF personally known to me to be the think to President of corporation, and personally known to me to be the first and Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Visit And President and fixed secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of The control of said corporation, as their free and voluntary act, and as the free and voluntary act of said corpo ation, for the uses and purposes therein set forth. Given under my hand and 1. seal this

Commission expires

SCHEDULE A

PARCEL 1:

LOTS 21, 22, 23 AND 24 IN BLOCK 11 IN MILL'S AND SON'S NORTH A FNUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 19 AND 20 IN BLOCK 11 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3:

LOTS 15 AND 16 IN BLOCK 11 IN MILL'S AND SON'S NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.