## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0908949036 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/30/2009 07:39 AM Pg: 1 of 2

Loan No. 1847533332

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VARGHESE M ZACHARIAH, GLORY N N N AND SUSAN N ZACHARIAH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, John or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 2008, and recorded on December 3, 2008, in Volume/Book Page Document 0833833088 in the Recorde's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-09-406-027-0000

LOT 37 AND THE WEST 1/2 OF LOT 38 IN BLOCK 12 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRESCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertanance.

Address(es) of premises: 5026 W. CARMEN AVENUE, CHICAGO, IL, 60630 Witness my hand and seal 03/04/09.

MORTOAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ARLETHIA REED

Vice President

SEAL 2

IL00.DOC 08/06/07

0908949036 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/04/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISION

Prepared by: GLAUBER HEYRES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100016500007838963

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1847533932

Coot County Clart's Office County of: COOK COUNTY

