

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0908955046 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2009 01:50 PM Pg: 1 of 2

Loan No.
00414511611441

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS TREBSWETHER AND JEAN G TREBSWETHER FKA JEAN G THELEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 5, 2003, and recorded on April 21, 2005, in Volume/Book Page Document 0511116074 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-16-205-003-0000

TAX ID 07-16-205-003-0000 LOT 3 IN BLOCK 116 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED JULY 15 1959 AS DOCUMENT NO. 17598743, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

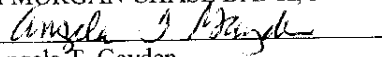
MODIFICATION AGREEMENT FROM THOMAS TREBSWETHER AND JEAN G TREBSWETHER FKA JEAN G THELEN TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 13, 2006, RECORDED NOVEMBER 16, 2006, DOCUMENT 0632008175 TO FORM A SINGLE LIEN OF \$30,000.00.

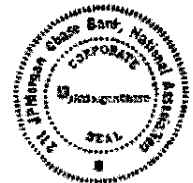
MODIFICATION AGREEMENT FROM THOMAS TREBSWETHER AND JEAN G TREBSWETHER FKA JEAN G THELEN TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 26, 2007, RECORDED JANUARY 2, 2008, DOCUMENT 0800201114 TO FORM A SINGLE LIEN OF \$35,000.00.

Address(es) of premises: 930 OLIVE ST, HOFFMAN ESTATES, IL, 60194-1631

Witness my hand and seal 03/06/09.

JPMORGAN CHASE BANK, N.A.


Angela T. Gayden
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/06/09.



DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISSION

Prepared by: ANNIE TEODORO

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511611441

County of: COOK COUNTY

Investor No:

Outbound Date: 03/03/09

Investor Loan No:

