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Return to:
Foreclosure Management Company
10500 Barkley Drive, Suite 102
Overland Park, KS 66212
File No. 204IL08

Doc#: 0908956080 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2009 03:24 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

The CIT Group/Consumer Finance, Inc. ("Assignor"), the owner and holder of a certain Promissory Note executed by Anthony F. Houston, ("Borrower") and secured by a Mortgage in the amount of \$81,000.00 dated July 5, 2007 and recorded July 11, 2007 in the office of the Recorder of Deeds for Cook County as Document No. 0719202038, does hereby transfer and assign, set over and deliver unto The Bank of New York Mellon f/k/a The Bank of New York, as Trustee on behalf of CIT Mortgage Loan Trust, 2007-1 ("Assignee"), all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by Assignor in and to the land described therein, which is described on the attached Rider:

To have and to hold unto said Assignee said above-described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Dated this 28 day of Feb, 2009.

The CIT Group/Consumer Finance, Inc.

By: [Signature]
Hal Bartow, AVP (print or type name)

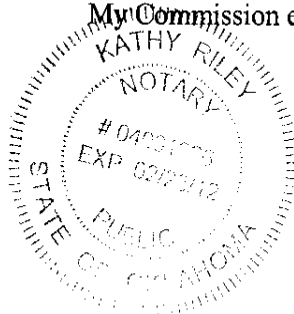
STATE OF OKLAHOMA)
) SS.
COUNTY OF OKLAHOMA)

Personally came before me this 28 day of Feb, 2009, the above-named, Hal Bartow, AVP, to me known to be the person who executed the foregoing instrument and acknowledged the same.

[Signature]
Kathy Riley (print or type name)

THIS INSTRUMENT WAS DRAFTED BY:
KIMBERLY J. WEISSMAN, ESQ.
33 North LaSalle Street, Suite 3200
Chicago, IL 60602

Notary Public, State of OK
My Commission expires: _____



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LEGAL DESCRIPTION

PARCEL 1:

LOTS 19 AND 20 IN BLOCK 3 IN CROISSANT PARK-MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST $\frac{1}{2}$ OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 19 AND 20 IN BLOCK 3 IN CROISSANT PARK-MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 29-19-405-056-0000 and 29-19-405-057-0000

Address: 16343 Hermitage Avenue, Markham, Illinois 60428-5711

Property of Cook County Clerk's Office