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Doc#: 0908957099 Fee: \$46.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/30/2009 09:12 AM Pg: 1 of 6

RECORDING COVER SHEET

RE-RECORD ASSIGNMENT TO
CORRECT LEGAL DESCRIPTION

After recording, please mail to:

Susie Oh Poirier
Fisher and Shapiro
4201 Lake Cook Rd.
Northbrook, IL 60062
Our File Number: 09-018333

Property Of Cook County Clerk's Office

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98975982

2637/0006 51 001 Page 1 of 3
1998-10-27 09:52:08
Cook County Recorder 25.00

Recording Requested by
and Mail To:

UNOFFICIAL COPY

12552147

Loan #: 0163016932

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that **THE CHASE MANHATTAN BANK**, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by **THE CIT GROUP / CONSUMER FINANCE, INC.**

"Assignee" does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST.

Marcey Piserchia

Marcey Piserchia
Ann Yoanides

Ann Yoanides

By: *Barbara J. Clark*

Barbara Clark
Its: Ass't. Vice President

5/18/98
P. 13
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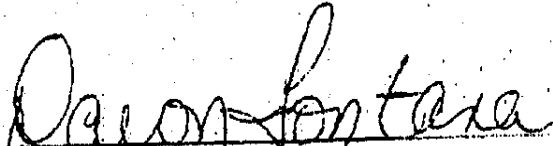
State of **NEW YORK**)

ss.

County of **ROCKLAND**)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Barbara Clark**, Ass't. Vice President for **THE CHASE MANHATTAN BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 16th day of March, 1998.



Notary Public: Dawn Fontana

(Notarial Seal)

My Commission Expires: 3/15/99

DAWN FONTANA
Notary Public, State of New York
No. 5009690
Qualified in Rockland County
Commission Expires March 15, 1999

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: 01163016932

IL

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EXHIBIT "A"

LEGAL DESCRIPTION

THE NORTH HALF OF LOT 5 IN BLOCK 3, IN SNOWDONS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin NO. 2017-117-030

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STATE: IL

COUNTY: COOK

EXHIBIT "A"LOAN #1: 01163016932LOAN #2: 13-307237-8MORTGAGOR/TRUSTOR: MARGIE SMITH, WIDOWED AND NOT SINCE REMARRIEDMORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATIONDATE OF MORTGAGE/DEED OF TRUST: 7/31/97AMOUNT: \$32,000.00RECORDEDDATE
8/6/97VOLUME/BOOKPAGE/FOLIOINSTRUMENT #
97572472PROPERTY ADDRESS:

5720 SOUTH LAFLIN, CHICAGO, IL 60636

TAX ID: 20-17-177-030LEGAL DESCRIPTION:

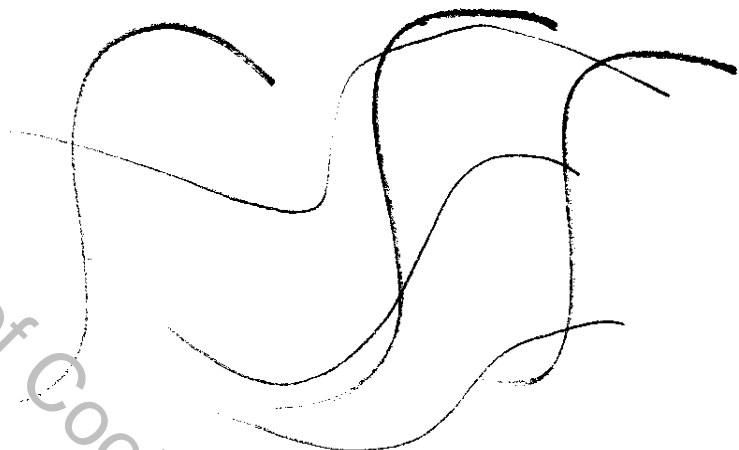
~~THE NO. HALF OF LOT 5 IN BLK 3 IN SNOWDONS SUBDIV. OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SEC. 17, TOWNSHIP 38 NO., RANGE 38 NO., T. 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL~~

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

GE DOCUMENT ID: 98975982

MAR 27 09



RECORDS OF DEPT. OF COOK COUNTY