

UNOFFICIAL COPY

09089951

DEPT-01 RECORDING \$25.00
T#0011 TRAN 7527 11/19/99 08:53:00
#6921 # TB *-09-089951
COOK COUNTY RECORDER

Prepared By:

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Registered Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

99076065

9234/0178 10 C01 Page 1 of 1
1999-01-25 11:22:31
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FORM NO. 1 (REVISED)

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1998 executed by URSULA FURRER, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of

and whose principal place of business is

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. 98-975378

hereinafter as follows:

Commonly known as 255 N SANDBURG TERRACE #2305, CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS

520 WEST ERIE, SUITE 300

County Records, State of ILLINOIS
(See Reverse for Legal Description)

99076063

99076063

as Document described

09089950

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 15, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN W. C. MUNSON known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

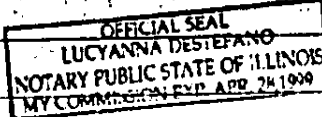
Notary Public *Lucyanna Destefano* County,

My Commission Expires

By: JOHN W. C. MUNSON
His: PRESIDENT

By:
His:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

REV. 10/17/98

DPS 171

Re-recorded to follow chain AN AND legal

Box 97 25

2ND 515 37633C

LEGAL: UNIT 1105-B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN ELIOT HOUSE CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 3267212 AND FILED AS DOCUMENT
NUMBER LR3134592, AND AS AMENDED FROM TIME TO TIME, IN THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

ADDRESS: 1255 N SANDBURG TERR.
CHICAGO, IL 60610

PIN: 17-04-222-062-1129

09089951

09089951

Property of Cook County Clerk's Office

UNOFFICIAL COPY

09089951

Loan No. 980102606 [206786956 FHLMC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MARCH 12, 1999, but effective MARCH 16, 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
CLAUDIA SCHEK
VICE PRESIDENT

[Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MARCH 12, 1999 before me, RUANA RANSOM
personally appeared CLAUDIA SCHEK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
★ NOTARY PUBLIC ★
STATE OF IDAHO

R DEPT-01 RECORDING \$25.00
T#0011 TRAN 7527 11/19/99 08:53:00
#6921 # 12 * -09-089951
COOK COUNTY RECORDER

PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P-S 001.4960
C-S 315.0064
NUMBER 11991

MIN# 100026600036225121 MERS VRI PHONE #: 1-888-679-6377
J=PS780A.S.04960

58095566