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. DEPT-ŭi RECORDING

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#6961 # TB #-09-089990

COOK COUNTY RECORDER



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCPTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 3698298

1000 P

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of Collin and State of Texas for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at d quit-claim unto:

Name(s)....:

MICHAEL S MEDYK

RE RECORDED 11/13/1995

DOC#95789808

P.I.N. 24 26 300 096

Property

12605 CENTRAL PARK AVENUE

Address....

ALSIP, IL 60658

heir, legal representatives and assigns, all the right, title interest, claim, or demand w'essoever it may have acquired in, through, or by a certain mortgage bearing the date 03/27/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95210390, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to vit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 29 day of October, 1999.

Countrywide Home Loans, Inc. (fka Countrywide

rocheral

Funding Corporation)

(SEAL)

(SEAL)

Glenn Johnson

Assistant Secretary

20 2 th

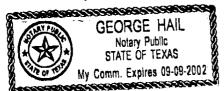
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09089990

STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, George Hail a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Glenn Johnson, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me thi dy in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of O tober, 1999



Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL S MEDYK 15560 WHITEHALL LN ORLAND PARK IL 60462

Countrywide Home Loans, Inc.

Prepared By: Nerissa Poon

6400 Legacy Drive, MSN PTX-41

Plano, TX 75024

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00663000

这是我^我的主义,然后的我们的最大的数据的,我们就是一个一个人的,但是这个的**的**,也是一个人的,我们会的,我们会不是一种是否。

Arionally of Cook County Clark's Office

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3698298 LEGAL DESCRIPTION

UNIT 12605 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOW ING DESCRIBED REAL ESTATES: CERTAIN LOTS IN DEER PARK SECTION 26, TOWNSHIP 37 NO RTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHIC H SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED I N THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 04, -045, 704 AS_MAY_BE AMEND ED FROM TIME TO TIME, TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COM 30-09.
COOK COUNTY CLERK'S OFFICE TAX ID #24-25-300-096 MON ELEMENTS.