

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0908903064** Fee: **\$40.25**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/30/2009 02:54 PM** Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0191522465</b>
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CRef#: **03/29/2009-PRef#: R089-POF**  
Date: **02/27/2009-Print Batch ID: 74875**  
PIN/Tax ID #: **25-12-432-029-0000**  
Property Address:  
**2301 EAST 103RD STREET**  
**CHICAGO, IL 60617**  
Ilmrsd-eR2.0 02/06/2009 2009 Cook County DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NICOLE L HUDSON, AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CNI NATIONAL MORTGAGE CO.**

Date of Mortgage: **10/30/2003**

Loan Amount: **\$88,200.00**

Recording Date: **12/09/2003** Document #: **0334314229**

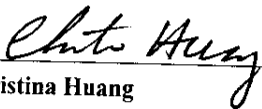
Legal Description: **LOT 10 (EXCEPT THE EAST 10.33 FEET THEREOF) AND THE EAST 14.05 FEET OF LOT II IN BLOCK 199 IN L. FRANK AND COMPANY'S TRUMBULL PARK TERRACE, BEING A SUBDIVISION OF CERTAIN BLOCKS IN SOUTH CHICAGO SUBDIVISION IN SECTION 7. TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO SECTIONS 12 AND 13, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.**

PERMANENT INDEX NUMBER: **25-12-432-029-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/19/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Christina Huang**  
Vice President

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my  
JHL

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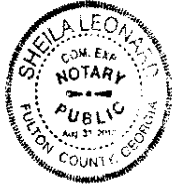
State of **GA**

County of **Fulton**

On this date of **03/19/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sheila Leonard**  
My Commission Expires: **08/31/2010**



**SHEILA LEONARD**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office