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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0258334515

MIN#: 100013900808496495 MERS Telephone #: 888/679-6377 CRef#:03/29/2009-PP.5#:R089-POF Date: 02/27/2009-Print Batch ID: 74875 PIN/Tax ID #: 14-20-413 091-1002

Property Address:

859 W NEWPORT AVE, 1

CHICAGO, IL 60657



Doc#: 0908903099 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/30/2009 02:59 PM Pg: 1 of 3



MORTGAGE REI EASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of saic indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lier, force, and effect of said Mortgage.

Original Mortgagor(s): THEODORE ZANE POLLEY III, AN ULVAPRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR IRWIN MORTGAGE CORPORATION

Date of Mortgage: 07/05/2006

Loan Amou it: \$321,600.00

Recording Date: 07/07/2006

Document #: 0618826115 Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more

particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/19/2009.

Mortgage Electronic Registration Systems, Inc.

Christina Huang Vice President

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State of GA

County of Fulton

On this date of 03/19/2009, before me the undersigned authority, personally appeared Christina Huang, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Hubilc: Sheila Leonard

My Commission Expres 08/31/2010

SHEILA LEONARD Notary Public - Georgia Fulton County

My Comm. Expires Aug. 31, 2010

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File No.: 609685

EXHIBIT A

Unit No. 1, in the 859 W. Newport Condominium, as defineated on a Plat of Survey of the following described tract of land: Lot 68, in Feinberg's Sheridan Drive, Addition, being a Subdivision of Lot 3 and the South 49 feet of Lot 2 in the Partition of the North ¾ of the East ½ of the Southeast ¼ of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded April 29, 2003 as Document 0311931108, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Meridian, which it is a factor of the common elements, all in Cook County, Illinois.