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1999-11-19 12:21:04  
Cook County Recorder 25.50



**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That PAUL J. RATHMAN

of the County of DUPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CYNTHIA APONTE, VERONICA APONTE, & MARCO GRANJA, ALL SINGLE, HAVING NEVER BEEN MARRIED

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain TRUST DEED bearing date the 20TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93772634 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 18 IN BLOCK 2 IN A.T. MCINTOSH'S 61ST STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS:  
6052 S. KOMENSKY AVENUE  
CHICAGO, IL

PIN # 19-15-413-038


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| ORIGINAL (1)    |
| BRANCH COPY (1) |

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situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 26TH day of APRIL, 1999.

  
\_\_\_\_\_  
PAUL J. RATHMAN, Trustee

STATE OF ILLINOIS SS  
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT PAUL J. RATHMAN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ IS \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ HIS \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 26TH day of APRIL, 1999.

This instrument was prepared by:

  
\_\_\_\_\_  
Notary Public

THE ASSOCIATES  
(Name)  
318-120 W ARMY TRAIL ROAD, BLOOMINGDALE, IL  
(Address)



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RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

REFERENCE NO:

SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to, in the place and stead of the present Trustee thereunder, in the manner in said Deed of Trust provided, and does hereby substitute PAUL J. RATHMAN

F. E. TRONCONE was the original trustee in the Deed of Trust hereinafter described.

GRANTOR: CYNTHIA PONTE, VERONICA APONTE AND MARCO CRANJA

BENEFICIARY: THE ASSOCIATES

Recorded on \_\_\_\_\_, as document No. 93772634 in the Official Records of COOK County, Illinois;

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated: 4-26-99

TRUSTOR OR PRESENT RECORD OWNER IS:

BENEFICIARY IS: THE ASSOCIATES FINANCE INC.

CYNTHIA APONTE, VERONICA APONTE AND MARCO CRANJA BY: PAUL J. RATHMAN ITS: ASST. VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ILLINOIS )
COUNTY OF Dupage ) ss.

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared PAUL J. RATHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angela Pietanza
Notary Public

Table with 2 rows: ORIGINAL (1), BRANCH COPY (1)



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