Doc#. 0908908335 fee: \$48.00

Att: 03/30/2009 121AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

Loan Number: 0656456295

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL F MCLOCHLIN, AND KAMI MCLOCHLIN, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGA(†E CROUP, INC.

Original Instrument No: 0717902108 Date of Note: 06/19/2007 Original Recording Date: 06/28/2007

Property Address: 4444 NORTH MALDEN ST UNIT 1 A CHICAGO, IL 60640

Legal Description:

UNIT 1A AND P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4444 NORTH MALDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0636122067, IN THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>14-17-123-012-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/30/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMAC MORTGAGE GROUP, INC.

Vanessa Sau

By: V. ROBIN RAU Title: Vice-President

State of MD City/County of Frederick }

LSher

This instrument was acknowledged before me on 03/30/2009 by V. ROBIN RAU, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Sherry L Sheffler
Notary Public: SHERRY L

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Frederick