

# UNOFFICIAL COPY



Doc#: 0908913011 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2009 01:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1955414603

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto T BARRY HORNE AND YVETTE M HORNE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 25, 2008, and recorded on May 14, 2008, in Volume/Book Page Document 0813541019 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

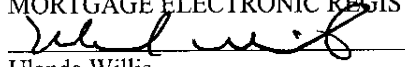
TAX PIN #: 10-14-115-027-0000

LOT FIVE IN PORTER'S RESUBDIVISION OF LOT 7 TO 12 BOTH INCLUSIVE OF DAVID F. CURTIN'S FIFTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF LOT 4 OF OWNERS DIVISION OF PARTS OF NORTHWEST AND NORTHEAST QUARTERS OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 9431 MONTICELLO AVE, EVANSTON, IL, 60203  
Witness my hand and seal 03/11/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Ulanda Willis  
Vice President



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A2  
E  
JHC

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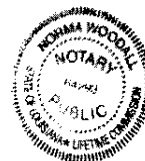
State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/11/09.

*Norma Woodall*

NORMA WOODALL - 64293  
Notary Public  
LIFETIME COMMISSION



Prepared by: ANTONETTE RUBIO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100085200628385298  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1955414602  
County of: COOK COUNTY  
Investor No: 429  
Outbound Date: 03/09/09  
Investor Loan No: 1706934107