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Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0908915098 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2009 02:27 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 20, 2009

Loan#: 7076150692
Invoice#: E1259610
Package#: 75538590
Document#: 544541

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WILLIAM D GOODRICH / MARY H GOODRICH to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated July 25, 2001 and filed for record August 8, 2001 as Document Number 0010723029 in Book 6819 Page 0164 for Loan Amount of \$25000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 05-17-405-027

**See Attached Exhibit A for Legal Description

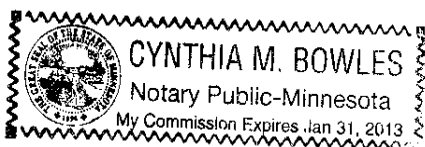
PROPERTY ADDRESS: 985 WESTMOOR ROAD WINNETKA, Illinois 60093

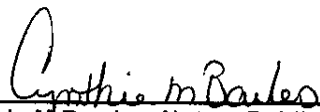
STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

By 
Chris Johnson, Assistant Vice President

On March 20, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

SX
P2
JAN
KY

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Exhibit A

THAT PART OF LOTS 4 AND 5 IN HEINIG'S SUBDIVISION OF LOTS 24 AND 34 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILWAY, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOTS 4 AND 5 FOR A DISTANCE OF 80 FEET TO A POINT 20 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 4 AS MEASURED ON THE WESTERLY LINE OF SAID LOT 4; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 125 FEET; THENCE SOUTHEASTERLY ON A LINE OF PARALLEL WITH THE WESTERLY LINE OF SAID LOTS 4 AND 5 A DISTANCE OF 80 FEET TO THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 5 FOR A DISTANCE OF 125 FEET TO THE PLACE OF BEGINNING IN COCK COUNTY, ILLINOIS.

X



100544541

1426 3/20/2009 75538590/1

Property of Cook County Clerk's Office