### **UNOFFICIAL COPY**

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE **DEEDS** OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0908916001 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2009 08:09 AM Pg: 1 of 3

Loan No. 1766153190

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATT'N' MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one lollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and MICHAEL ARGAO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or de nand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 2004, and recorded on February 9, 2004, in Volume/Book Page Document 0404004213 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-318-064-1292

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 2626 N LAKEVIEW AV, UNIT 2204, CHICAGO, IL, 50614 Witness my hand and seal 03/06/09.

CHASE/HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHA FIN MORTGAGE

INGRID WHIT Vice President 2011

IL00.DOC 08/06/07 ST3 MM

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed) sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/06/09.

MICHELLE LYN JVERS - 4642

Notary Public

LIFETIME COMMISSION

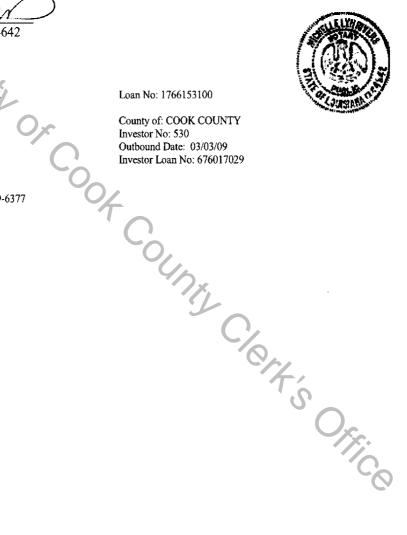
Prepared by: RICHELLE MARTIN' Z

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



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# **UNOFFICIAL COPY**

LOAN NUMBER: 1766153100

### **EXHIBIT A**

UNIT NUMBER 2204 AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 OF OUT LOT "A" OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1886 AS DOCUMENT NUMBER 773976 IN BOOK 24 OF PLATS, PAGE 31 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAPATION OF CONDOMINIUM OWNERSHIP FOR THE 2626 LAKEVIEW CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE JACKR TRUST AGREEMENT DATED MAY 4, 1967 AND KNOWN AS TRUST NUMBER 25000 IR C.
367167.

J. IN COO.

COUNTY CLOTHER CONTROLL

OFFICE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23671679 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS ALI IN COOK COUNTY, ILLINOIS