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Recording Requested/Prepared By:

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Doc#: 0908919031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/30/2009 11:26 AM Pg: 1 of 2

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209

RELEASE OF MORTGAGE

LOAN #: 10009208-10501-2 "Aspire Of Illinois" Cook County Recorder, Illinois

Dated: **March 24, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **ASPIRE OF ILLINOIS, AN ILLINOIS NOT-FOR-PROFIT CORPORATION** to **BANCO POPULAR NORTH AMERICA** dated **1/29/2008** calling for the original principal sum of dollars (**\$400,000.00**), and recorded on **MAY 12, 2008** in Mortgage Record, page and/or instrument # **0813347060**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$400,000.00**
Tax Parcel ID: **15-02-303-019 AND 021**
Property Address: **1104 N. 6TH AVE., MAYWOOD, IL 60153**

Legal and/or Assignment: **LOT 11 (EXCEPT THE NORTH 50.0 FEET THEREOF) AND LOT 12 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.38 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1/4 ACRES IN THE NORTH WEST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.**

Assignment: **ALSO TO BE RELEASED ASSIGNMENT OF RENTS DOCUMENT # 0813347061 RECORDED 05/12/2008**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **24th** day of **March, 2009**.

Handwritten initials and signatures:
3/30
P.O.
m.j.
b.w.

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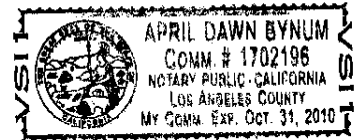
BANCO POPULAR NORTH AMERICA

By: Teresa Janolo
TERESA JANOLO
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 24, 2009**, before me, **April Dawn Bynum** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Teresa Janolo, ASSISTANT VICE PRESIDENT** of **BANCO POPULAR NORTH AMERICA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



April Dawn Bynum
Notary Public
April Dawn Bynum

(This area is for notarial seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE