

# UNOFFICIAL COPY



Doc#: 0908929040 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2009 12:14 PM Pg: 1 of 2

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No.  
00414511762342

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E TARGOSZ AND MARY C TARGOSZ, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 31, 2007, and recorded on April 27, 2007, in Volume/Book Page Document 0711702056 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-36-202-010 ✓


THE NORTH 7.72 FEET OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 21.86 FEET THEREOF) IN BLOCK 2 IN GRAND ADDITION TO EDISON PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7121 N OLCOTT AVE, CHICAGO, IL, 60631-1081 ✓

Witness my hand and seal 03/03/09.

JPMORGAN CHASE BANK, N.A.

  
Angela T. Gayden  
Vice President



IL00.DOC  
08/06/07

M-Y  
P-2  
M-N  
J.H.

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

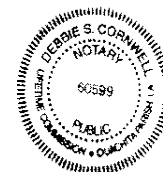
Given under my hand and official seal 03/03/09.



DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISTON



Prepared by: GLAUBER HEYRES

Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511762342

County of: COOK COUNTY

Investor No:

Outbound Date: 03/02/09

Investor Loan No: