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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
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Doc#: 0908929056 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 03/30/2009 03:08 PM Pg: 1 of 2

AHMA	647	29791777
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CRef#: 03/31/2009-PRef#: A030-POF
 Date: 03/19/2009-Print Batch ID: 5053
 PIN/Tax ID #: 10-11-410-007-0000
 Property Address:
2209 CENTRAL PARK AVE
EVANSTON, IL 60201

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A.**, as Trustee for the **Certificateholders of Soundview Home Loan Trust 2007-OPT5, Asset-Backed Certificates, Series 2007-OPT5** whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **ZBIGNIEW OSAK AND BOGUSLAWA OSAK, HUSBAND AND WIFE AS TENANTS BY ENTIRETY**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **06/19/2007**

Loan Amount: **\$1,218,750.00**

Recording Date: **06/29/2007** Document #: **0718040230**

Legal Description: **LOT 8 IN BLOCK 1 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, IN COOK COUNTY, ILLINOIS.**

PIN: **10-11-410-007-0000**

CKA: **2209 CENTRAL PARK AVE, EVANSTON, IL 60201**

Misc. Comments: **EFFECTIVE DATE: 2-16-2009**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/26/2009**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to
 Option One Mortgage Corporation**

J.P.S.

\$48.00

2 pages

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Tywanna Thomas

Tywanna Thomas
Asst. Vice President
State of GA
County of Fulton

Korell Harp

Korell Harp
Vice President

On this date of 03/26/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Shawanna Crite
Notary Public:



Shawanna Crite
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 12, 2013

Property of Cook County Clerk's Office