UNOFFICIAL COPY

THE **FOR** OF PROTECTION THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF OR THE DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 0908931129 Fee: \$40,25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/30/2009 04:27 PM Pg: 1 of 2

Loan No. 1844565218

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM P. SHUNAS AND ELEANOR M. SHUNAS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hely may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2006, and recorded on September 7, 2006, in Volume/Book Page Document 0625033056 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to vit:

TAX PIN #: 10-36-417-010-0000 LOT 23 IN BLOCK 1 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1/4, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 696.75 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 6525 N. FAIRFIELD AVENUE, CHICAGO, IL, 60645

CTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and seal 03/05/09.

IN RID WHIT

Vice President

SEAL S

IL00.DOC 08/06/07 M-y P-32 M-N T.H.

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/05/09.

MICHELLE LYN RYVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: MALUISA RODRIGUEZ

Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025

Monroe, LA 71203 Min: 100291200000859258

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1844565218

County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/02/09
Investor Loan No: 1702478102

