

# UNOFFICIAL COPY

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

AHMA	647	29812824
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CRef#:03/31/2009-PPref#:A030-POF

Date:03/19/2009-Print Batch ID:5028

PIN/Tax ID #: 29-14-140-022-0000

Property Address:

15526 DOBSON AVE

DOLTON, IL 60419



0908934073

Doc#: 0908934073 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 03/30/2009 11:32 AM Pg: 1 of 2

This Space for Recorder's Use Only



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A., as Trustee for the Certificateholders of Soundview Home Loan Trust 2107-OPT4, Asset-Backed Certificates, Series 2007-OPT4 whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **TAOFEEK O RASHEED AN UNMARRIED MAN**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Date of Mortgage: **07/10/2007**

Loan Amount: **\$117,000.00**

Recording Date: **07/20/2007** Document #: **0720141079**

Legal Description: **LOT 21 IN BLOCK 7 IN SIMPSONS HOME DEVELOPERS CRAIG MANOR SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 16 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CALUMET RIVER IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 2, 1955 AS DOCUMENT NUMBER 16437067 IN COOK COUNTY, ILLINOIS.**

Misc. Comments: **EFFECTIVE DATE OF ASSIGNMENTS: 02/07/2009**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

American Home Mortgage Servicing, Inc. as successor-in-interest to  
Option One Mortgage Corporation

Tywanna Thomas  
Asst. Vice President

Korell Harp  
Vice President

\$48 2 pages

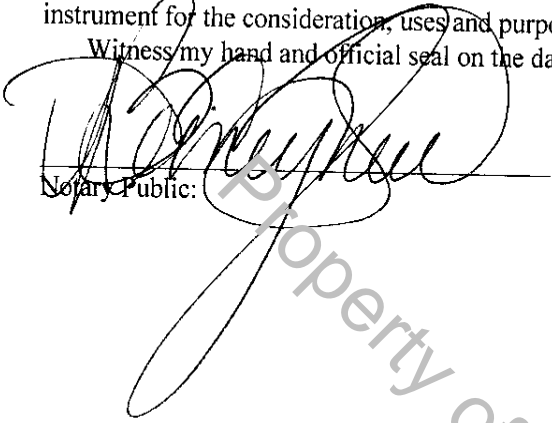
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State of GA

County of **Fulton**

On this date of **03/24/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.** as **successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

Property of Cook County Clerk's Office