UNOFFICIAL COPY

WARRANTY DEED

09089354

The GRANTOR, Andersonville Gardens, L.L.C., an Illinois limited liability company duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable considerations, in hand paid and pursuant to authority given by the Managers of said

Company, CONVEYS AND WARRANTS

9142/0114 45 001 Page 1 of 3
1999-11-19 10:13:24
Cook County Recorder 25.00



to Thomas R. Jarvis of 3619 N. Marshfield, Unit 1, Chicago, IL 60613, of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHILIT "A" ATTACHED HERETO AND MADE A PART HEREOF

GRANTOR ALSO FEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE ANDERSONVILLE WEST TOWNHOMES OWNERS ASSOCIATION DECLARATION AS AMENDED, AFOKESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE FIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL OUGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIX.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

14-07-109-026-0000, 14-07-103-327-0000,

14-07-109-028-0000

Property Address: 5350 N. Damen, Unit L, Chicago, IL 60625

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its Manager this 8th day of November, 1999.

ANDERSONVILLE GARDENS, L.L.C., and Illinois limited liability company

By: LARGO DEVELOPMENT, LTD., an Illinois corporation

Its: Manager

By: , as President

BOX 333-CTI

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I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Larry Gould, as President of LARGO Development, Ltd. personally known to me to be the Its Manager of the Andersonville Gardens, L.L.C., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Its Manager he signed and delivered the said instrument pursuant to authority given by the Board of Managers of said the free and voluntary act, and as the free and voluntary act and deed of said company for the uses and purposes therein set forth.	
"OF FICIAL SEAL" Hilary L Gould This continuity is a second of the second of this continuity is a second of the second of this continuity is a second of this continuity is a second of the second of this continuity is a second of the second of this continuity is a second of thi	09089354
Notary Public, Strice of Illinois & My Commission Expires 12/01/99	(Notary Public)
Prepared By: GOULD & ASSOCIATES 1524 W. George Street Chicago, Illinois 60657-	STATE OF ILLINOIS = REAL FRATE TRANSFER TAX = NOT 39 DEPT. OF 2 5 3. 0 0
Mail To: Deborah Ashen 223 W Sackson Blvd., Saite 1010 Chicago, Illinois 60606 Name & Address of Taxpayer: Thomas R. Jarvis 5350 N. Damen, Unit L Chicago, Illinois 60625	REVENUE REAL ESTATE TRANSACTION TAX REVENUE STAMP HOVI 6'99 P.B. III. 7
* CITY OF CHICAGO * REAL ESTATE TRANSACTION TAX * DEPT. OF REVENUE HOV 18'99 * PR.	* CITY OF CHICAGO * REAL ESTATE TRANSACTION TAX * DEPT. OF REVENUE HOVIETS 99 7.50 * RESULTED TO THE PROPERTY OF THE PROPERT

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007843228 DB

STREET ADDRESS: 5350 N DAMEN AVE #L

09089354

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-07-109-026--028

LEGAL DESCRIPTION:

PARCEL 1 (UNIT L): THE EAST 24.83 FEET OF THE SOUTH 57.0 FEET OF LOTS 1, 2, 3, 4 AND 5, ALL TAKEN AS A TRACT, IN MRS. SMITH'S BALMORAL DAMEN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 40, NORTH, RANGE 14 EAST OF THE THIR! PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE BASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON AREA, AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, BASEMENTS AND RESTRICTIONS FOR THE ANDERSONVILLE WEST TOUNYOMES RECORDED AS DOCUMENT NUMBER 09030972, AND AS AMENDED.