

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,115.32 the office of Recorder of Deeds, Cook County, Illinois, as Document Number 08-16535325 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **831 North Kostner Avenue, Chicago, Illinois
Acct. No. 512533 - 512533**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management



0908939031

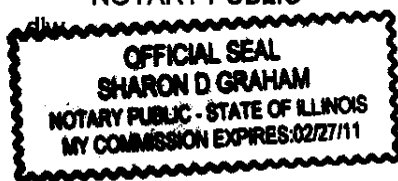
Doc#: 0908939031 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/30/2009 01:52 PM Pg: 1 of 2

By:
Myron N. Schreiber
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
March 30, 2009

NOTARY PUBLIC

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



UNOFFICIAL COPY

EXHIBIT "A"

Account Number: 512533-512533

Legal:

LEGAL DESCRIPTION

LOT 36 AND LOT 35 (EXCEPT SOUTH 21 FEET THEREOF) IN BLOCK 4 IN EDWARD T. NOONAN'S W. CHICAGO AVENUE ADDITION, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN BLANCHARD BROTHERS SUBDIVISION OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

831 N. KOSTNER AVE.
P.I.N. # 16-03-424-010

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385