

# UNOFFICIAL COPY



SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS            }  
  }  
COUNTY OF Cook            }

Doc#: 0908939038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/30/2009 02:31 PM Pg: 1 of 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against PROSPERITY CONTRACTOR, INC. Revere Community Housing Development LLC for **One Thousand Five Hundred Seventy-Eight and Fifty Four Hundredths (\$1,578.54) Dollars**, on the following described property, to wit:

Street Address:    **7211 S. University Chicago, IL:**  
  
A/K/A:               **SEE ATTACHED LEGAL DESCRIPTION**  
  
A/K/A:               **TAX # 20-26-114-005**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0825956005**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 4, 2009**.

**STEINER ELECTRIC COMPANY**

BY: *Josephette*  
Credit Manager

Prepared By:  
**STEINER ELECTRIC COMPANY**  
**1250 Touhy Avenue**  
**Elk Grove Village, IL 60007**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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## VERIFICATION

STATE OF ILLINOIS )

)

COUNTY OF Cook)

The affiant, Joseph Dible, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Joseph Dible*  
\_\_\_\_\_  
Credit Manager

Subscribed and sworn to  
before me this **March 4, 2009**

*Sandra D. Tellone*  
\_\_\_\_\_  
Notary Public's Signature



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**PARCEL 7:**

LOT 42 IN BLOCK 17 IN CORNELL, BEING A SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF SECTION 26, THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 26 (WITH THE EXCEPTION OF THE EAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SAID SOUTHEAST  $\frac{1}{4}$ ) THE NORTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$ , AND THE SOUTH  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, AND THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7211 SOUTH UNIVERSITY AVENUE  
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office