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Doc#: 0909046031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2009 02:35 PM Pg: 1 of 2

**PARTIAL
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION: Consult a lawyer before
Using or acting under this form.
*Neither the publisher nor the seller
of this form makes any warranty with
respect thereto, including any warranty
of merchantability or fitness for a
particular purpose.*

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

Chicago Real Estate Holdings, LLC, 10912 S. Western, Suite 7, Chicago, IL 60643

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing the recorded date the 1st day of December, 2008 and

recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as

document No. 0901611240/0901611241 to the premises therein described as follows, situated in the County of Cook

State of Illinois, to wit:

LOTS 27 AND 28 IN BLOCK 4 IN KNEE LAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN IN
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 25-21-328-005-0000 & 25-21-328-006-0000

Address (es) of premises 741 West 118th Place Chicago, IL 60643

Witness under hand under and seal _____, this 9th day of March, 2009

(SEAL)

(SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)
372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Benny Scianna, Loan Review Officer and Tom Herlien, Loan Operations

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth.

Given under my hand and seal this 9th day of March, 2009

Notary Public
Commission Expires: 10/10/10

